OCTOBER 2026

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB

UPCOMING EVENTS

Board Meeting
October 14, 2026 @ 7PM
Mama Teresa's
851 Boston Post Road
Milford, CT 06460

Joe Regan Blackfish Shootout
October 24-25, 2026
Weigh In - Bobby J's
Milford, CT 06460

General Meeting
October 28, 2026 @ 7PM
VFW Post 9460
100 Veterans Blvd
Stratford, CT 06615

General Meeting (Christmas Party)
December 10, 2026 @ 7PM
VFW Post 9460
100 Veterans Blvd
Stratford, CT 06615

Year End Shootout (members only)
October 10 - November 11

PRESIDENTS LETTER

MSBC Members,

We have some exciting news to share! Our goal was to reach 60 club members, and we've officially hit ***61 members!*** 🎉 This is a huge milestone for MSBC. Thank you to everyone who has helped spread the word, welcomed new members, and supported our club. It's great to see our club continuing to grow!

Our Annual MSBC Member Picnic was a huge success! Thank you to Jay & Casey for hosting, and to everyone who contributed food, raffle donations, and helped make it such a fun day.

We also participated in the SBOA Bluefish Tournament. Despite rough conditions, five MSBC boats headed out to compete. Unfortunately, no bluefish were caught, and not a single fish was weighed in by any of the participating clubs.

Blackfish season is here! Good luck to everyone heading out on the water. Mark your calendars for the **Joe Regan Blackfish Shootout, October 24–25, 2026.** Be sure to check out the flyer for registration and event details.
Don't forget to sign up for our *Members Only Year-End Shootout*, running **October 10th through November 8th.** See the flyer for details.

Yearly Calcutta dues are due to Joe Gallo by the October 28th general meeting.

Our next *general meeting* is **Wednesday, October 28th at 7:00 PM** at the VFW. There will be no November general meeting, and the December meeting date will be **Thursday, December 10, 2026.**

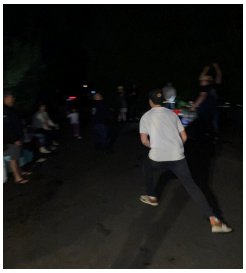
Thank you for being part of MSBC. Let's keep the momentum going!
Tight lines! 🎣

Mike LaPuglia
President



OCTOBER 2026

Picnic













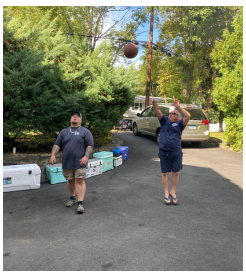


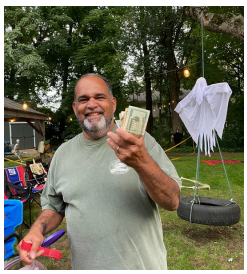




















Picnic cont.









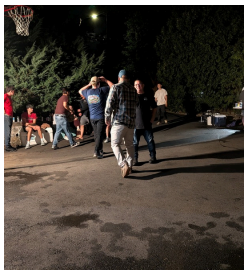








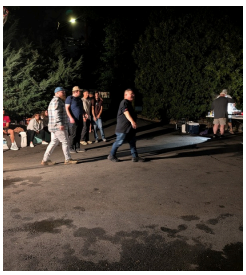


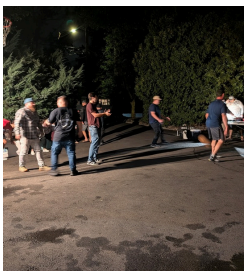










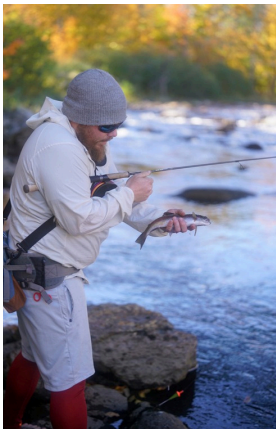
CLUB PHOTOS



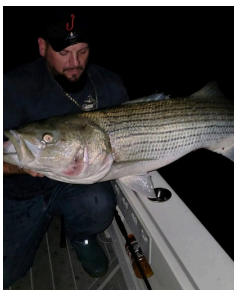




















2026 SPONSORS

MILFORD STRIPED BASS CLUB EST. 1968





25 Smith Avenue
Niantic, CT 06357
Phone: (860) 739-7419
Fax: (860) 739-9208









Black Hawk II
PO Box 46
Niantic, CT 06357
860-448-3662
****
800-382-2824
BlackHawkFishing@gmail.com































CLUB OFFICERS FOR 2026

President: Michael LaPuglia
1st Vice President: James Pritchard
2nd Vice President: Eric Jennings

Tite-Lines: Keri LaPuglia
Treasurer: Thomas Boyle
Recording Secretary: Lynn Pritchard
Fishing Committee: Joey Gallo

Elected Board: Jennifer LaLond
Elected Board: Paul Parzych
Elected Board: Kevin Delinski
Trout Derby Committee: Jennifer LaLond & Shawn LaLond



2026 ANNUAL FISHING DERBY • LEADERBOARD & RULES

CURRENT SPECIES LEADERS

#	Species	Leader	Length / Weight	Date	Points
1	Striped Bass	JASON JADACH	50"	8/8/26	100
2	Bluefish	JOE JACKSON	15.96	8/2/26	40
3	Fluke	JASON JADACH	9.08	6/21/26	40
4	Black Seabass	KEVIN DELINSKI	1.62	7/18/26	40
5	Porgies	JASON JADACH	1.73	10/10/26	40
6	Blackfish	KEVIN DELINSKI	6.89	10/11/26	60
7	Weakfish	JASON JADACH	25.5	9/17/26	40
8	False Albacore				40
9	Sea Robins				20
10	Sand Sharks	ALEX MORENO	49"	8/5/26	20

TOURNAMENT RULES

- Largest qualifying fish per species wins 100% of that species' Current Points.
- One winner per species — each species is scored independently.
- All fish must comply with CT and federal regulations.
- Committee decisions are final.
- Derby runs the full 2026 season. See club for exact dates.

HOW TO ENTER A FISH

MEASURED BY LENGTH

- StripedBass
- Blackfish
- Weakfish
- False Albacore
- Sand Sharks

Submit a clear, time-stamped photo and video of the fish on the official MSBC tape.

WEIGHED IN

- Bluefish
- Fluke
- Black Seabass
- Porgies
- Sea Robins

All weigh-in fish must be weighed at Bobby J's Bait & Tackle.

MILFORD STRIPED BASS CLUB

MEMBERS ONLY

YEAR END SHOOTOUT

STRIPER & BLACKFISH COMBO TOURNAMENT



OCTOBER 10TH – NOVEMBER 8TH

PICNIC AFTER THE TOURNAMENT

BLACKFISH SCORING

- Heaviest blackfish weight = points
- Must be weighed in at **Bobby J's**
- Only your single heaviest blackfish counts
- Must be a legal fish per CT regulations

STRIPER SCORING

- Target size: **40.00"**
- 40" earns 40 points
- Lose 1 point for every inch over or under 40"
- Only your single largest striper counts
- Measure to nearest ¼" using MSBC measuring tape
- Legal fish per CT regulations (photo and release allowed)

ENTRY FEES

$30 PER PERSON MEMBERS ONLY

$30 ALBIE CALCUTTA 1ST PLACE ONLY MEMBERS ONLY

STRIPER SCORING EXAMPLES

STRIPER LENGTH	POINTS
40"	40
39" or 41"	39
38" or 42"	38
37" or 43"	37
36" or 44"	36
35" or 45"	35
34" or 46"	34

OVERALL SCORING

STRIPER POINTS
+
BLACKFISH WEIGHT
=
TOTAL SCORE

PRIZES

1ST PLACE

2ND PLACE

3RD PLACE

IMPORTANT DETAILS

- Tournament runs October 10th – November 8th
- Members only
- One blackfish and one striper per angler (no upgrades)
- All fish must be photographed on the official MSBC measuring tape with the entire fish and measurement visible
- Blackfish must be weighed in at **Bobby J's**
- Follow all CT DEEP fishing regulations
- Fish the CT waters (boat, kayak or shore)
- Tie-breaker: earliest completed score wins
- Final results announced at the MSBC Picnic after the tournament

GOOD FISHING AND SEE YOU AT THE PICNIC!

MSBC
MILFORD STRIPED BASS CLUB

MILFORD STRIPED BASS CLUB
EST. 1968



JOE REGAN BLACKFISH SHOOTOUT



OCTOBER 24-25, 2026

PICNIC & WEIGH-IN
Sunday, October 25 at 3:00 PM
Bobby J's Bait & Tackle

FOOD, FRIENDS & FISHING!

ENTRY FEE
$30
1ST, 2ND & 3RD PLACE PRIZE

BOAT CALCUTTA
$50
TOP 3 FISH

KIDS' PRIZE
amazon $50
$50 AMAZON GIFT CARD FOR CHILDREN 15 AND UNDER
No entry fee for children 15 and under. Children 15 and under who do not pay the entry fee are only eligible for the Kids' Prize.

REGISTER BY FRIDAY, OCTOBER 23, 2026 AT 8:00 PM

REGISTER AT:
Bobby J's Bait & Tackle
Dulin Automotive

OR CONTACT
JOE GALLO
203-306-7658