

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**MAY 2018**

## General Meeting

This month's general meeting will be held at 7:30 PM, May 30th, 2018 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyselkos  
Treasurer.... Johnny Belinda  
Recording Secretary.. Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer..... Jessie Henman  
Fish Committee... Graham Lapham, Brian  
Thornhill, Michael Lapuglia and Chris Powers  
Trout Derby..... Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack  
Wallace, and Miguel Morales  
Interclub Reps. Paul Gluhanich  
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

## Upcoming Events

1. MSBC General Meeting, May 30th, 2018, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.



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## President's Letter

It was a long winter, but we finally are into our fishing season. We kicked off the start of spring with the Milford Children's Trout Derby. After a very tense time leading up to it, things went off without a hitch. It was a daily battle with the progress of the pond dredging. Jen and Shawn had to get daily reports and updates as to whether both ponds would be available to us. Then to add more tension to the situation just 2 weeks before the Derby we found out that Devon Rotary would not be supporting the event this year. It was a day to day stress situation. But in the end the derby was a great success. Thanks to Jen and Shawn for going above and beyond this year. Thanks also to all the members that showed up to help. The extra hands were surely appreciated and needed. Next year may be a tough one unless we can find some other strong supporters. If you know any potential supporters, please let Jen know.

Our first shootout is this month on the 20th. It's a striper tournament and we are hoping for a good turnout for our first event. I know a lot of us are hoping to have our boats in by then. The weather has been slowing down the preparation process for many of us. We are all hoping to be in for the tournament. If you are interested in fishing it, please contact the fishing committee members asap. As we move ahead with the season please attend the monthly meetings. It's an opportunity to get updates on events, enter the monthly Calcutta's and stay in touch with the future happenings. As the summer moves along, we have many things going on. We are planning another club boat takeover on the Blackhawk, have more tournaments planned and our annual picnic will be here before we know it. Your input is valuable so please attend and stay up to date. So, let's get out there fishing and enjoying our time on the water. Things are beginning to happen according to many of the local fishing reports. As always thank you for your membership and participation. It's because of you that we enjoy our successes!

**FISH ON! Jim**





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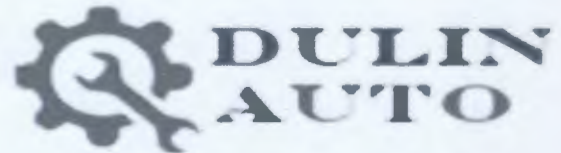
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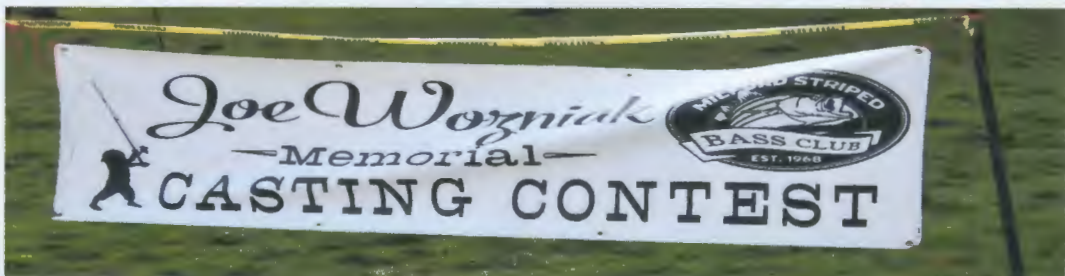
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# 50th Annual Trout Derby









# 50Th Annual Trout Derby





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