

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**FEBRUARY 2018**

## General Meeting

This month's general meeting will be held at 7:30 PM, February 28th, 2018 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyslikos  
Treasurer..... Johnny Belinda  
Recording Secretary..Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer.....Jessie Henman  
Fish Committee... Graham Lapham, Brian Thornhill, Michael Lapuglia and Chris Powers  
Trout Derby..... Shawn and Jon Lalond  
Elected Board Members... John Nangle, Jack Wallace, and Miguel Morales  
Interclub Reps. Paul Gluhanich and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

#### 1. MILFORD STRIPED BASS BOWLING NIGHT!!!!

Date: February 26th Monday Night

Time: 6-9

Place: Bass Pro Shop Uncle Bucks Bpt. CT

We will have 4 lanes, Pizza and soda. Bowling Shoes included in the price. The total price is 209.85. We will collect \$ there.

2. General Meeting, February 28, 2018,  
American Legion Hall, Merwin Av.  
Woodmont, CT

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Rotary Club of Devon

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## President's Letter

I want to start off my letter by thanking everyone that attended our awards banquet. It was a great night of celebration. Congratulations to all the award winners! A big thank you to the fishing committee for a job well done. A special thanks to Graham for his years of service on the fishing committee. Due to his many family commitments this was his last year on the committee. It was a great night and pleasure to see everyone there.

Now as we move forward things are finally beginning to happen. First on the list of upcoming events is our first Club bowling night. The event is being held on February 26th from 6 until 9 p.m. John Nangle has arranged a great deal for the club. So, if you want to have some fun bowling or just come down and watch it should be a lot of fun.

Our annual club tackle auction is being held on March 31. It will be at the Devon VFW again this year. It will run from 10 am until 3pm. So now is the time to rummage through your tackle and gear and get ready. Set up will be at 9 this year. We ran very tight last year but have made arrangements to get in earlier this year. Let's make this one a big success!

Following these two events we go into May for the trout derby. This being the 50th year we want it to be very special. We will need all hands-on deck to help make this one to remember! Shawn and Jen have some big plans this year, so we really need to have members on hand to make sure they have plenty of help. This derby has been a Milford tradition and is very important to keep kids interested and excited about fishing.

As we move into spring our season begins with our newly formatted tournaments. Everything we do this year will be kicked up a notch to celebrate our 50th year. More plans are being made to make this year a very special one. Please attend the meetings and participate in a landmark year for the club.

Thanks to everyone for making our club one of the strongest and best clubs in the area. Let's keep it growing and make it bigger and stronger as we move forward. It's all of you that make it happen!

Fish on Jim



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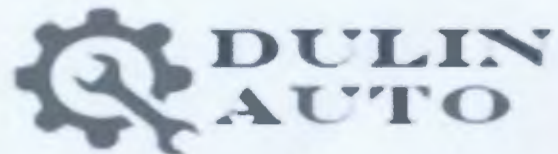
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# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form

For the period of March 1, 2018 through February 28, 2019

(Circle one Fee)

Individual Membership: Age 18 and over\_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under\_\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over\_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under\_\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under\_\_\_ \$70.00

Name\_\_\_\_\_ Home Phone\_\_\_\_\_

Cell Phone\_\_\_\_\_

Address\_\_\_\_\_ Work Phone\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_ E-Mail\_\_\_\_\_

Boat Make\_\_\_\_\_ Length\_\_\_\_\_ Name\_\_\_\_\_

**\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\***

Spouse's Name\_\_\_\_\_

Children's Name\_\_\_\_\_ Age\_\_\_\_\_

\_\_\_\_\_ Age\_\_\_\_\_

\_\_\_\_\_ Age\_\_\_\_\_

Member's Signature\_\_\_\_\_ Date\_\_\_\_\_

Sponsor Signature\_\_\_\_\_ Date\_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2018 and may be returned no later than February 28, 2018.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT