

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at www.milfordstripedbass.com

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB



FEBRUARY 2017

General Meeting

This month's general meeting will be held at 7:30 PM, February 22th, 2017 at the American Legion Hall, Merwin Ave., Woodmont, CT.

The MSBC TITE-LINES

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CLUB OFFICERS FOR 2013

President..... Jim Pritchard
1st VP..... Rob Jadach
2ndVP..... Fred Chyssekos
Treasurer.... Johnny Belinda
Recording Secretary.. Lynn Pritchard
Corresponding Secretary and Tite-Lines Editor,
Harry Novak
Photographer..... Jessie Henman
Fish Committee... Graham Lapham, Brian
Thornhill, and Ben Arpie
Trout Derby..... Shawn and Jen Lalond
Elected Board Members... John Nangle, Jack
Wallace, and Miguel Morales
Interclub Reps. Paul Gluhanich
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

Upcoming Events

1. General Meeting, February 22th, 2017,
7:30 PM, at the American Legion Hall,
Merwin Av. Woodmont, CT

2. MSBC Tackle Auction, April 1st, 2017.
10:00 AM until 3:00 PM

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President's Letter

Just when we thought it was going to be easy the weather has started to kick in. Of course, it had to happen within days of our awards banquet. But with some luck it all turned out perfect. Our first outing at Vazzys was a success. The food was good, the raffle was great, and the company of all of you that attended was awesome! It seems like the turnout was much better than expected but it all worked out fine. Thanks to the fishing committee for organizing the event. Great job! Also thanks to the following for their generous raffle prize donations, JB Tackle, Stratford Bait and Tackle, Bobby J's, Branford Bait and Tackle, Chris Schmedlin, Dulin Automotive, Dennis Auto Parts, Mr. Macs Canteen, Citrus, and Subway Headquarters. Please support all the above mentioned as they support us.

And thanks to all of you that attended for making the night a great success!

As we move forward we have the Tackle auction on April 1st at the Devon VFW. The hours will be from 10 until 3. Gather up all your goods and be ready for a great day. We are advertising it heavily and hope for great attendance. Don't forget you must be up to date on your membership to participate.

Another exciting item is the New club website. It should be ready to launch in a couple of weeks. Those of you that have seen it in its development stage seemed to really like it. It is geared towards a great description of the club and our events, but also has many tools for the members to use. Once complete we will be previewing it as a club.

Now it's time to nail down our fishing schedule and prepare for spring. It's really not that far off and then the real fun begins. We are excited about the new tournament format and expect the participation to be increased heavily. So, with all we have to look forward to, this weather spell we are experiencing will soon be a thing of the past and we can get down to doing what we love. FISHING!

As always thank you to ALL our members for being part of OUR club. It's all of you that make everything we do a success!

FISH ON! Jim

JOKE

Drunk fishing can be fun

The husband is going fishing, his wife grumbles at him: -Going fishing again, I bet you'll be back late and completely drunk. 3 am in the morning the doorbell rings. The wife opens the door and faces her drunken husband. He says -See, you jinxed me, happy now?



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The Milford Striped Bass Club

and the Fishing Committee would like to thank the following
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SUBWAY HEADQUARTERS

If it was not for the support of these sponsors the raffle would not have been as good as it was. PLEASE support the people that support our club.

Thanks,

The FISHING COMMITTEE



2017 MSBC Awards Night Banquet



Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

Application and Annual Membership Renewal Form For the period of March 1, 2017 through February 28, 2018

(Circle one Fee)

Individual Membership: Age 18 and over _____ \$55.00
Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$60.00
Senior Citizen Membership: Age 65 and over _____ \$25.00
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$35.00
Couple Membership, self, significant other, children and grandchildren 17 & under _____ \$60.00

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*******Must Be Completed For Family Membership*******

Spouse's Name _____

Children's Name _____ Age _____

_____ Age _____

_____ Age _____

Member's Signature _____ Date _____

Sponsor Signature _____ Date _____

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2017 and may be returned no later than February 28, 2017.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196
25 Merwin Avenue
Woodmont, CT