

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**FEBRUARY 2019**

## General Meeting

This month's general meeting will be held at 7:30 PM, February 27th, 2019 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyselkos  
Treasurer..... Johnny Belinda  
Recording Secretary..Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer.....Jessie Henman  
Fish Committee... Graham Lapham, Brian  
Thornhill, Michael Lapuglia and Chris Powers  
Trout Derby.....Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack  
Wallace, and Miguel Morales  
Interclub Reps. Paul Gluhanich  
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

1. MSBC General Meeting, February 27th, 2019, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.
2. First Annual Flea Market, March 30th, 2019



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## President's Letter

With winter winding down and spring just around the corner it's time to gear up and get ready. But before we do, I must congratulate the fishing committee. The annual club banquet was awesome. The food was very good, the raffle was great, and the company was the best. It was good to see everyone enjoy themselves and company of the other members. After all the hard work and stress a BIG Thank You to Jen, Mike, Brian and Teddy!

Our next function is our first Fishing Flea market. Tables are available for \$30.00. The date is March 30th from 10 -3. Gather up your goods and get a table before they are all gone. There is a total of 30 tables available for this event. Club members have first shot at tables, but you need to let us know asap. The tables will be available to non-club members as well. So, let us know soon, as we are looking to sell out all 30 tables.

Paul has already started to put together our fishing tournament schedule. It looks like it's going to be a great fishing tournament year. Remember it's time to pay your dues.

Let's make this year a great one. We are also looking to bring in new members this year so if you have any friends or fishing buddies that are interested in joining please bring them aboard. We are always glad to have new people that like to have fun and be a part of a fantastic club. Let's try to make this year and every year better with more activities and participation. As one of the few successful fishing clubs left, we need to carry our club forward. Thanks again to ALL of you for your membership and participation. It's what makes our club one of the best!

**FISH ON!**

Jim



**Black Hawk II**  
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 Niantic, CT 06357

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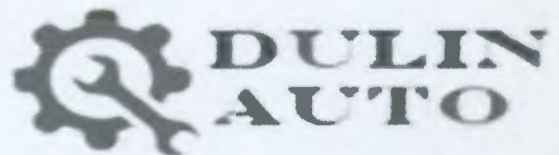
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# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form For the period of March 1, 2019 through February 28, 2020

(Circle one Fee)

- Individual Membership: Age 18 and over \_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over \_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under \_\_\_\_\_ \$70.00

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Work Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Boat Make \_\_\_\_\_ Length \_\_\_\_\_ Name \_\_\_\_\_

**\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\***

Spouse's Name \_\_\_\_\_

Children's Name \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2019 and may be returned no later than February 28, 2019.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT