

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

## **NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



# **MARCH 2019**

## General Meeting

This month's general meeting will be held at 7:30 PM, March 27th, 2019 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

Published 11 times a year by the Milford Striped Bass Club. P.O. Box 103, Milford, CT 06460

All communications concerning The MSBC TITE-LINES should be addressed to: The MSBC TITE-LINES P.O. Box 103, Milford, CT 06460

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyseikos  
Treasurer.... Johnny Belinda  
Recording Secretary.. Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer..... Jessie Henman  
Fish Committee... Paul Giuhanich, Ted Griangos  
Trout Derby..... Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack Wallace, and Miguel Morales  
Interclub... Graham Lapham, Mike LaPuglia

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

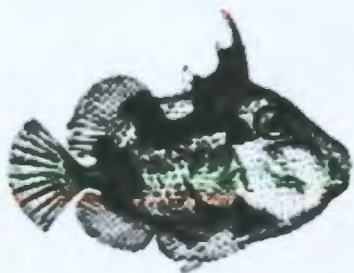
203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

1. MSBC General Meeting, March 27th, 2019, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.

2. First Annual Flea Market, March 30th, 2019



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A colorful advertisement for Branford Bait & Tackle. The background is blue with a white banner across the middle. On the left, it says "THE ONLY BAIT STORE IN TOWN". In the center, there's a logo for "BRANFORD BAIT & TACKLE" featuring a fish and a fishing reel. On the right, it lists "LIVE BAIT - RODS - REELS - TACKLE - MORE" and "GRAND OPENING". At the bottom, it says "203-315-1313" and "The Fish Don't Stand a Chance!". Small text at the bottom left says "OPEN 8 AM - 6 PM 7 DAYS A WEEK" and at the bottom right says "51 GOODSSELL PT RD. BRANFORD, CT INSIDE BRUCE & JOHNSON SMARINA WEST".

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25 Smith Avenue  
Niantic, CT 06357  
Phone: (860) 739-7419  
Fax: (860) 739-9208

## President's Letter

**Its finally here!Spring is here and its finally time to gear up ,get ready to have some fun!Although it seemed like winter would never end it finally has.Kicking off our season is our first fishing flea market.We are almost sold out of tables but can still get a few more in if you, or any friends want to jump in.Hope fully the turnout will be good and we will have a new format that we can stick with in the future.If you do decide to get in last minute just give me a call.**

**Paul has set up an excellent fishing schedule this year! We will get some copies printed for the monthly meeting and also post it online.This year should be another great turnout and I know everyone is looking forward to it.So lets gear up,get back into the swing of things ,get the boats ready and finally fish.There are also some new fun ideas floating around so make sure you attend the monthly meeting this month! Its time to come out of the cabin, get some sun and enjoy the company of all of our members.See you all at the meeting! Until Then..... FISH ON! Jim**





## Black Hawk II

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\*\*\*\*

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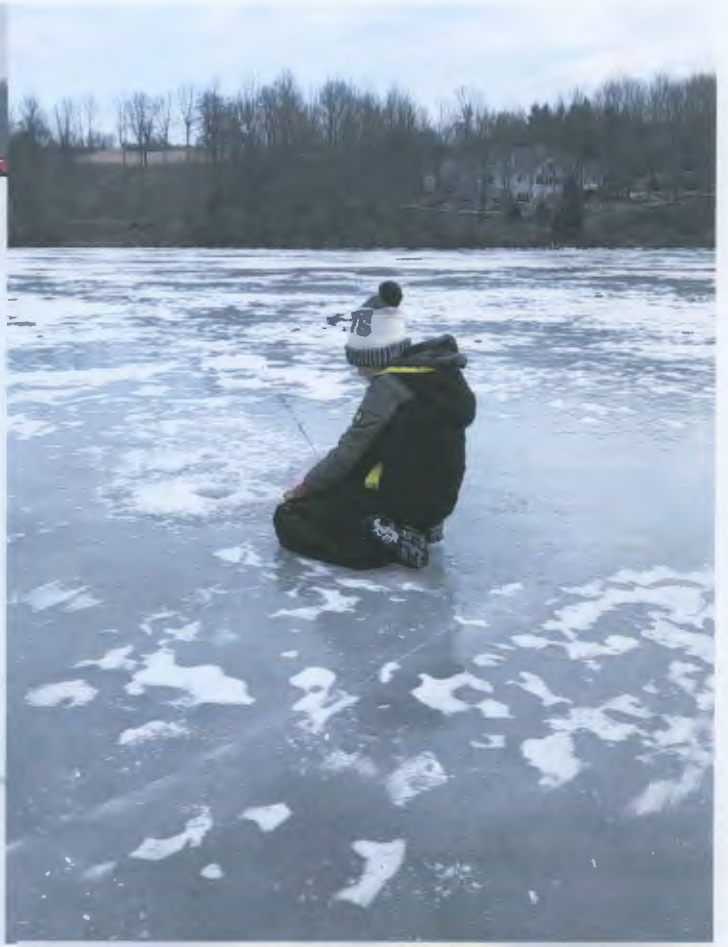
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Owner**

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MILFORD STRIPED BASS CLUB  
FLEA MARKET

SATURDAY, MARCH 30, 2019

10:00 A.M. TO 3:00 P.M.

VFW – 422 NAUGATUCK AVENUE, MILFORD, CT  
06460

\$5 TO GET IN THE DOOR

VENDOR TABLES AVAILABLE \$30

CONTACT: JIM PRITCHARD

203-650-1314





# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form For the period of March 1, 2019 through February 28, 2020

(Circle one Fee)

Individual Membership: Age 18 and over \_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over \_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under \_\_\_\_\_ \$70.00

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Work Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Boat Make \_\_\_\_\_ Length \_\_\_\_\_ Name \_\_\_\_\_

\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\*

Spouse's Name \_\_\_\_\_

Children's Name \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2019 and may be returned no later than February 28, 2019.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT