

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# TITE-LINES

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**APRIL 2018**

## General Meeting

This month's general meeting will be held at 7:30 PM, April 25th, 2018 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyseikos  
Treasurer..... Johnny Belinda  
Recording Secretary.. Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer..... Jessie Henman  
Fish Committee... Graham Lapham, Brian  
Thornhill, Michael Lapuglia and Chris Powers  
Trout Derby..... Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack  
Wallace, and Miguel Morales  
Interclub Reps. Paul Gluhanich  
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

1. General Meeting, April 25, 2018, 7:30 PM, American Legion Hall, Merwin Av. Woodmont, CT



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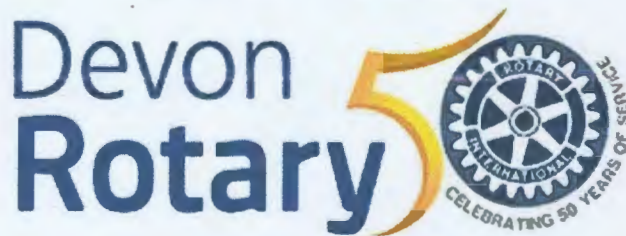
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## President's Letter

Spring is here finally and it's time to have some fun. After our annual tackle auction, which was a success, its time to get ready for our spring and summer activities to begin. Speaking of the tackle auction we have decided to change the format. We will be having a flea market style event. It will open the possibilities for those with smaller and multiple items to be able to participate and we will also open the tables to the public. This will give the club the proceeds up front, make it easier on the members who staff the event, and make it more profitable for the club and those who will be selling their items.

Now on to the Trout Derby. This being the 50th year of the event Shawn and Jen have been gearing up. It is important that any members that can attend and help with staffing the event please let Shawn or Jen know. With the size of the derby and some of the new additions we will need as much staffing as possible.

Now on to the fishing. Our first tournament is an open striped bass tournament. It is being held on Sunday May 20th. Entry fee is 20.00 per person and it is open to the public. There is also a 20.00 per boat Calcutta. The weigh in will be at Milford landing. You can get all the details and applications at the general meeting this month.

Before closing my letter, I have the pleasure to announce that the board has made the unanimous decision to bestow an Honorary Lifetime Membership to a highly valued and respected member. Congratulations to Mike Kapareiko aka "The Crazy Russian". Mike has been a member of the club for over forty years. His many years of dedication to the club and his participation throughout the years is greatly appreciated. We always enjoy seeing Mike and truly respect him. He surely deserves this honor!

So, lets gear up for the season and get ready to have some fun. Don't forget that if you haven't renewed your membership now is the time. Also, if you know anyone interested in joining please bring them to our meeting or give them an application. Thanks again to all of you for making our club a great success!

**FISH ON! Jim**



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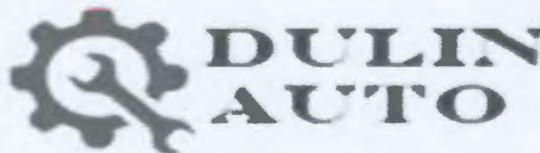
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# Man Builds House with Hole in the Floor Over Pond So He Can Fish Every Day

Oklahoma native Paul Phillips loves fishing so much that he dug up his own pond and built a house over it. This allows him to engage in his favorite hobby on all three sides of the porch, but the real highlight of the place is the secret fishing hole inside his living room. The unusual trap door arrangement allows him to relax in his rocking chair and fish indoors to his heart's content!

When he started constructing the house in September 2014, Phillips began attracting the attention of neighbors who were completely fascinated by his idea. It eventually got covered by local media and his love for fishing made international headlines. Speaking to News On 6, he explained that the project came about solely because of obsession with catching fish. "I love to fish, I fish every day," he said.

But it wasn't until he experienced an unpleasant interruption while engaging in his beloved hobby that he actually came up with the idea for a house built over a fish pond. He happened to be fishing at Lake Oologah one day when a man came over and told him and told him that it wasn't allowed and he had to stop. This irritated him to no end and that's when he decided to build his own fishing-paradise. He thought to himself: "One of these days I'll have a place of my own where nobody can tell me I can't fish there." Phillips got to work soon after the incident – he rented a bulldozer, dug up a large pond, and later built a 1,850 square-foot house off to one corner of the pond. The carpenter who worked on the house, Randy Aschlerman, said he'd never built anything like it before, but it turned out to be one of the most fun projects in his career.



# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form For the period of March 1, 2018 through February 28, 2019

(Circle one Fee)

Individual Membership: Age 18 and over\_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over\_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under\_\_ \$70.00

Name\_\_\_\_\_ Home Phone\_\_\_\_\_

Cell Phone\_\_\_\_\_

Address\_\_\_\_\_ Work Phone\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_ E-Mail\_\_\_\_\_

Boat Make\_\_\_\_\_ Length\_\_\_\_\_ Name\_\_\_\_\_

**\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\***

Spouse's Name\_\_\_\_\_

Children's Name\_\_\_\_\_ Age\_\_\_\_\_

\_\_\_\_\_ Age\_\_\_\_\_

\_\_\_\_\_ Age\_\_\_\_\_

Member's Signature\_\_\_\_\_ Date\_\_\_\_\_

Sponsor Signature\_\_\_\_\_ Date\_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2018 and may be returned no later than February 28, 2018.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT