

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at www.milfordstripedbass.com

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB



SEPTEMBER 2018

General Meeting

This month's general meeting will be held at 7:30 PM, September 26th, 2018 at the American Legion Hall, Merwin Ave., Woodmont, CT.

The MSBC TITE-LINES

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CLUB OFFICERS FOR 2013

President.....Jim Pritchard
1st VP.....Rob Jadach
2ndVP.....Fred Chyssikos
Treasurer.....Johnny Belinda
Recording Secretary..Lynn Pritchard
Corresponding Secretary and Tite-Lines Editor,
Harry Novak
Photographer.....Jessie Henman
Fish Committee...Graham Lapham, Brian
Thornhill, Michael Lapuglia and Chris Powers
Trout Derby.....Shawn and Jen Lalond
Elected Board Members... John Nangle, Jack
Wallace, and Miguel Morales
Interclub Reps. Paul Gluhanich
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

Upcoming Events

1. MSBC General Meeting, September 26th, 2018, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.
2. Blackfish Shootout, Sunday, Oct. 20th, 6:00 AM to 3:00 PM. Weigh In, Milford Landing, Must be in line 3:00 PM.



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President's Letter

I must start this letter by thanking everyone for their support and concern for Bill Blotneys family. His unexpected and untimely passing was a shock to everyone. The turnout at his service was a great tribute to him. As always, this club comes together when the chips are down, and we band together. Bill will be truly missed and be in our thoughts always.

As we move ahead to the end of our season this weekend was our Bluefish tournament. It was a good showing and a decent day of fishing. Dylan won first place on Shawn's boat, and John Nangle's boat followed up with second and third place. Congratulations to all! The picnic afterwards was a great time, and everyone got to relax and indulge. Another great job by the fishing committee! Now we move into the Blackfish season and what will be our biggest club fishing event to date. The Joe Regan Memorial blackfish shootout is being held on October 14th. This is going to be a huge event and we will need all hands-on deck! We are expecting a huge turnout and want this to be an event to remember for all participants would like to see everyone that can possibly fish to be out there representing our club and paying tribute to Joe. We expect other clubs to bring in a lot of support as well. There is a special commemorative t-shirt for everyone that fishes and they will be available for sale for those that can't fish. If you have interest in fishing or purchasing a shirt, please contact any member of the fishing committee. The cutoff for registration is September 22nd so please don't wait until the last minute. If you need to contact me as well feel free to call or text me. My cell is 203-650-1314. The tournament will be awesome as well as the food and friendships that will be enjoyed and formed from this event!

Please attend this month's meeting as we will need all hands-on deck with this one!

FISH ON! Jim



Tight Lines

Bill

Rest In Peace





Black Hawk II
 PO Box 46
 Niantic, CT 06357

860-448-3662

800-382-2824

BlackHawkFishing@gmail.com



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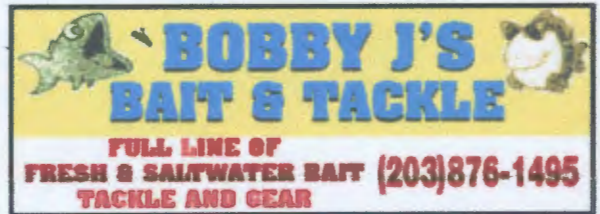
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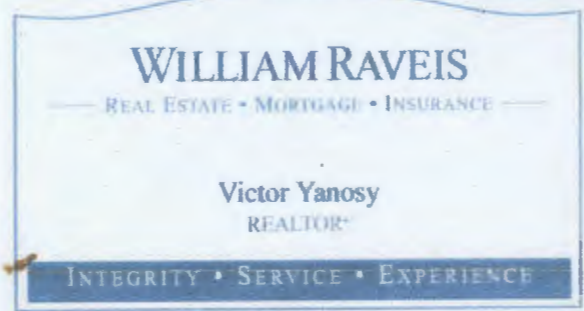


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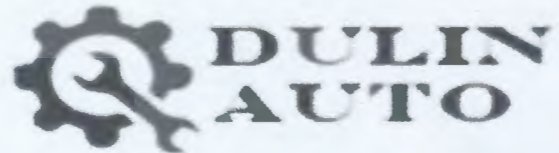
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Tee Shirt Logo For Tournament



Sponsored by the Milford Striped Bass Fishing Club

Open to the Public

Sunday, October 14, 2018

Tournament Starts 6:00am - 3:00pm (MUST BE IN LINE)

Entry Fee: \$20.00 per person

CASH PAYOUT for First, Second & Third Blackfish

\$20.00 3 Heaviest Blackfish Calcutta

**Weigh-in at Milford Landing at 3:00pm (in line)
37 Helwig St., Milford, CT 06460**

**All registrations must be received by Sep. 22, 2018 so we can order T-shirts.
Signups after will not receive a T-shirt.
There will be food at the weigh-in.**

Prizes to be announced prior to the tournament based on number of entries.

Contact: Jennifer 203-671-9545, Mike 203-996-8856, Brian 203-640-0658 and Teddy 203-309-8090