

Milford Striped Bass Club Inc.

Main P.O. Box 103

Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**MARCH 2018**

## General Meeting

This month's general meeting will be held at 7:30 PM, March 28th, 2018 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

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#### CLUB OFFICERS FOR 2013

President..... Jim Pritchard  
1st VP..... Rob Jadach  
2ndVP..... Fred Chyssikos  
Treasurer..... Johnny Belinda  
Recording Secretary..Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer..... Jessie Henman  
Fish Committee... Graham Lapham, Brian  
Thornhill, Michael Lapuglia and Chris Powers  
Trout Derby..... Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack  
Wallace, and Miguel Morales  
Interclub Reps. Paul Gluhanich  
and Jim Pritchard

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net  
I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

1. General Meeting, March 28, 2018, American Legion Hall, Merwin Av. Woodmont, CT
2. Annual Club Tackle Auction



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## President's Letter

Well it looks like we are finally at the tail end of the winter season. Now we can focus on fishing soon. It seemed like spring was never going to come. First up on the spring agenda is our annual tackle auction. We need to get the gear and items that we want to sell together. It's been a little tough the past couple of years, so we want to have good merchandise and lots of participation. Remember to give all your fishing buddies the heads up about the event. At our last board meeting we discussed possibly making some changes to the auction format. We will discuss it further and keep you all up to date on the subject.

Following the auction, we have the 50th Milford Children's Trout Derby. Shawn and Jen are planning to really kick it up a notch this year. We are expecting a big turnout, so we will need all hands on deck. If you have never attended, it is a huge task. This year will be tough if we don't have more members involved. If there is any way you can pitch in it will surely be needed and appreciated.

The fishing committee is putting together this year's tournament schedule. They have some great ideas and plan on continuing last year's successes. If you didn't participate last year you missed some great tournaments, the blackfish event was our biggest yet and lots of fun.

So, as we move into spring its time to get together and make our 50th year one of the best ever. It's your participation that makes our events and our club a great success! Thanks to All of you for your membership and making MSBC one of the few fishing clubs still going strong!!!

See you all at the general meeting!

Fish On! Jim



**Black Hawk II**  
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 Niantic, CT 06357

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\*\*\*\*

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# MSBC Bowling Night 2018



# *Milford Striped Bass Club Tackle Auction New & Used Fishing Gear and Marine Equipment*

*Location: Devon VFW  
422 Naugatuck Ave.  
Milford, CT.*

*Time: 10:00AM to 3:00PM*

*Saturday March 31, 2018*

*50/50 Cash Raffle*

**CASH ONLY**



**195-North:**

1. Take the Ferry Blvd exit 33 to (US-1)/Devon (CT-110) - go 0.3 mi
2. East on Ferry Blvd - go 0.3 mi
3. Bear right at US-1 - go 0.6 mi
4. Turn right at Naugatuck Ave - go 0.3 mi

**195-South:**

1. Take Bridgeport Avenue exit 34 to (US-1)/Devon (CT-110) - go 0.3 mi
2. Turn right at Bridgeport Ave - go 0.5 mi
3. Turn left at Naugatuck Ave - go 0.3 mi

# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form For the period of March 1, 2018 through February 28, 2019

(Circle one Fee)

Individual Membership: Age 18 and over \_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over \_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under \_\_\_\_\_ \$70.00

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Work Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Boat Make \_\_\_\_\_ Length \_\_\_\_\_ Name \_\_\_\_\_

\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\*

Spouse's Name \_\_\_\_\_

Children's Name \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2018 and may be returned no later than February 28, 2018.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT