

Milford Striped Bass Club Inc.

Main P.O. Box 103

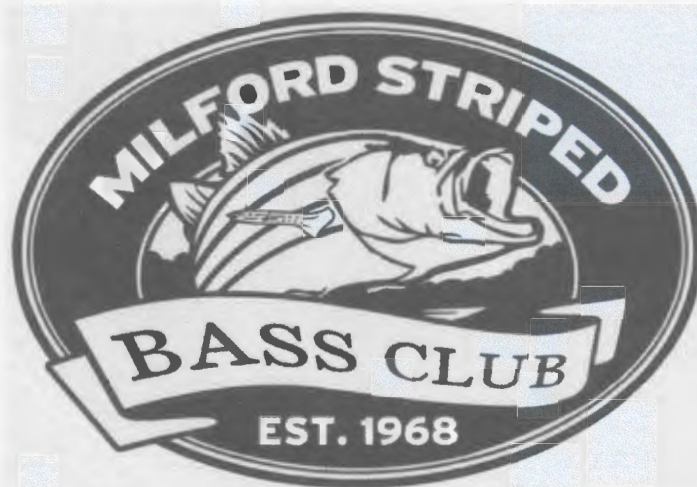
Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at www.milfordstripedbass.com

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB



MAY 2019

General Meeting

This month's general meeting will be held at 7:30 PM, May 29th, 2019 at the American Legion Hall, Merwin Ave., Woodmont, CT.

The MSBC TITE-LINES

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CLUB OFFICERS FOR 2013

President.....Jim Pritchard
1st VP.....Rob Jadach
2ndVP.....Fred Chyssikos
Treasurer....Johnny Belinda
Recording Secretary..Lynn Pritchard
Corresponding Secretary and Tite-Lines Editor,
Harry Novak
Photographer.....Jessie Henman
Fish Committee... Paul Gluhanich, Ted Griangos
Trout Derby.....Shawn and Jen Lalond
Elected Board Members... John Nangle, Jack
Wallace, and Miguel Morales
Interclub...Grahm Lapham, Mike LaPuglia

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

Upcoming Events

1. MSBC General Meeting, May 29th, 2019, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.

2. 2019 Fluke Shootout
Sunday, June 2nd 2019

BOAT FOR SALE

FOR SALE- 2008 CRESTLINER FISH HAWK 17 FT ALUMINUM BOAT. 60 HP YAMAHA FOUR STROKE. HEAVY WIDE BEAM BOAT. VERY STABLE. GREAT FOR RIVER AND NEAR SHORE FISHING. MOTOR RUNS GREAT. COMES WITH HUMMINBIRD GPS/FISH FINDER COMBO. ASKING \$7500. CALL 203-917-7767

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President's Letter

Let the games begin. We are into the season and its time to get into some serious fishing! But before we do let's talk about our big annual spring event. The Milford children's trout derby was a huge success this year. We had a very good turn out and everything was perfect. A lot of fish were caught this year, and everyone had a great time. Thanks to Jen and Shawn Lalond for their hard work organizing the event. Also, thanks to all who helped with the donations and participated in the derby! What looked like was going to be a tough year turned out fine. Thanks to Mike LaPuglia, John and Leni Nangle for beating the streets to make sure the funding came in to where we needed to be to pull it off. A big thank you to all that attended, help set up and break down, and everyone that contributed in their own way!

Now it's time to get on the water and do what we love to do, FISH!!! Our first open tournament will be held on Sunday June 2nd. It is an open tournament. Starting time is 6 a.m. and you must be in line to weigh in at 3:00. Entry fee is \$20.00 and there is a \$20.00 boat Calcutta for the 3 heaviest total weight per boat. Weigh in is at Lisman Landing. Let's kick off the year with a great one and have some fun.

We have also set the date for our annual club picnic. It is Saturday September 7th. As you know this is a great time that you just don't want to miss.

Please attend this month's meeting as things are really starting to happen and we need your input and participation. Let's all get together and make this year one for the books. I look forward to seeing you all there. As always, its all of you that make our club a great success. FISH ON! Jim



Black Hawk II
 PO Box 46
 Niantic, CT 06357

860-448-3662

800-382-2824

BlackHawkFishing@gmail.com



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Stocking Day MSBC Childrens Trout Derby



Great Day For Stocking

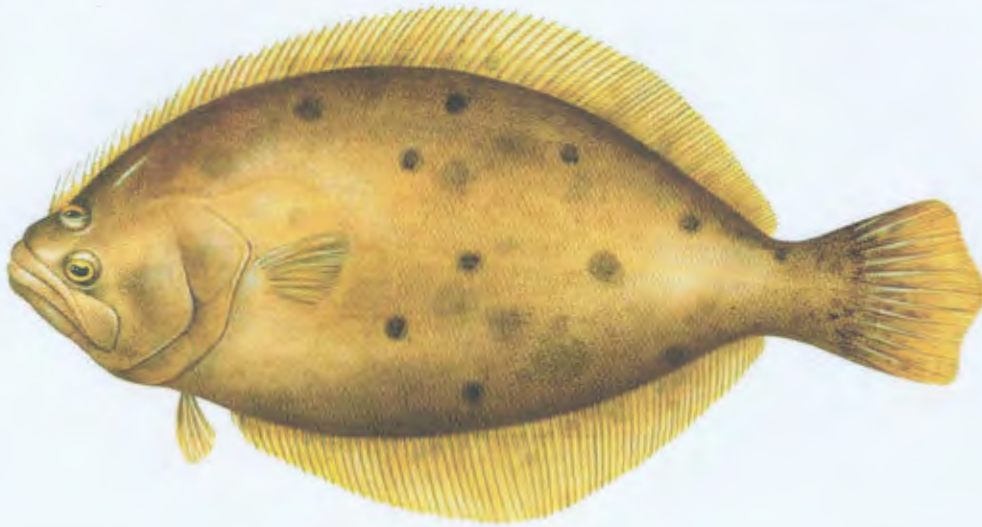


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2019 Fluke Shootout



Sponsored by: The Milford Striped Bass Club

Open to the Public

Sunday, June 2nd, 2019

Tournament Starts 6:00am - 3:00pm (MUST BE IN LINE)

Entry Fee: \$20.⁰⁰ per person Includes Cookout

CASH PAYOUT *First, Second & Third Heaviest Fluke*

\$20.⁰⁰ BOAT CALCUTTA *(3 Heaviest Total Weight per Boat)*

Weigh-in at

Milford Lisman Landing by 3:00pm (Must be in line)

37 Helwig Street Milford, CT 06460

Registration Deadline: Friday May 31st 2019 7:00pm

Entry Forms Available @ Bobby J's B & T or Fisherman's Paradise

Or Contact: Paul 203-521-0723 or Teddy 203-309-8090

Date: Sunday June 2nd 2019

Entry Fee: \$20 per person

CASH PAY OUT First, Second and Third Heaviest Fluke

Tournament Starts: 6:00am and ends at 3:00pm (MUST BE IN LINE)

Weigh-in at Milford Lisman Landing
37 Helwig Street, Milford, CT 06460

\$20.00 BOAT CALCUTTA (3 Heaviest Total Weight)

Deadline: Friday May 31st 7:00pm

M.S.B.C. Fishing Policies

In the rare case that the tournament is cancelled, registered participants will be notified of an alternate date. Your fee will be applied to that date or will be refunded.

All tournament participants are required to be in compliance with Connecticut law.

All tournament participants are responsible for their own safety and well-being.

All fish must be on ice when presented for weigh-in.

Start and end times are exact. NO Exceptions. Must be in the line by the end time.

MSBC Fishing Chairman or his designee is the final arbiter. No appeals.

If you register, you agree to pay the fee.

Boundaries. The Club Boundaries are all waters know as Long Island Sound. The Western end is bounded by the Throgs Neck Bridge. The Eastern end is bounded by waters North of Plum extending Northeast to the tip of Fishers Island (to include The Race, Valiant Rock, Little Gull, Race Rock then extending North to Avery Point.) This excludes Block Island Sound and the waters of Plum Gut as stated in the by-laws.

All fish must meet Connecticut DEEP regulations

Complete this portion of the form and submit it with the Entry Fee

Name of Boat: _____

Name of Captain: _____

Captain's Phone Number: _____

Names of Anglers fishing on the boat: _____

Entry Fee \$20.00 per Fisherman: \$ _____

Boat Calcutta \$20.00 per Boat: \$ _____

Total amount included: \$ _____

Contact: Paul 203-5210723 or Teddy 203-309-8090

Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

Application and Annual Membership Renewal Form

For the period of March 1, 2019 through February 28, 2020

(Circle one Fee)

- Individual Membership: Age 18 and over _____ \$65.00
Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$70.00
Senior Citizen Membership: Age 65 and over _____ \$35.00
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$45.00
Couple Membership, self, significant other, children and grandchildren 17 & under _____ \$70.00

Name _____ Home Phone _____

Cell Phone _____

Address _____ Work Phone _____

City _____ State _____ Zip _____ E-Mail _____

Boat Make _____ Length _____ Name _____

*******Must Be Completed For Family Membership*******

Spouse's Name _____

Children's Name _____ Age _____

_____ Age _____

_____ Age _____

Member's Signature _____ Date _____

Sponsor Signature _____ Date _____

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2019 and may be returned no later than February 28, 2019.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196
25 Merwin Avenue
Woodmont, CT