

Milford Striped Bass Club Inc.

Main P.O. Box 103

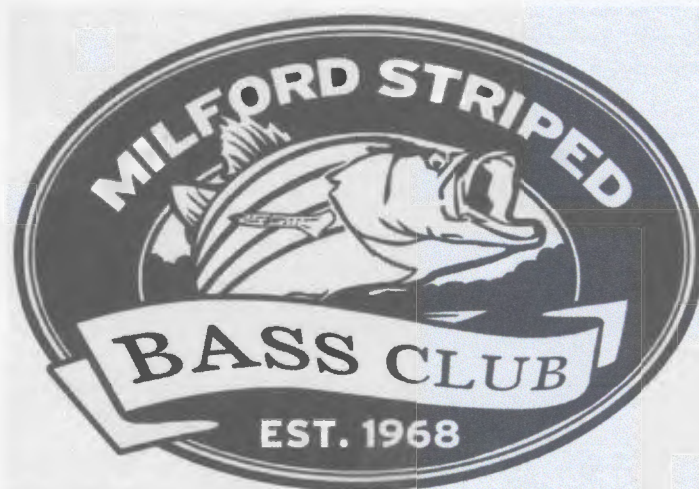
Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at www.milfordstripedbass.com

TITE-LINES

NEWSLETTER OF THE MILFORD STRIPED BASS CLUB



FEBRUARY 2020

General Meeting

This month's general meeting will be held at 7:30 PM, February 26th, 2020 at the American Legion Hall, Merwin Ave., Woodmont, CT.

The MSBC TITE-LINES

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CLUB OFFICERS FOR 2013

President... Paul G. Gluhanich
1st VP... Rob Warakomeki
2ndVP... John Nangle
Treasurer... Rob Jadach
Recording Secretary... Greg Wresilo
Corresponding Secretary and Tite-Lines Editor,
Harry Novak
Photographer..... Vic Yanosy
Fish Committee... Teddy Griangos
Trout Derby...
Graham Lapham, Mike LaPuglia, Jen LaLond
Elected Board Members... Fred Cryssikos, Jim
Prichard, Jack Wallace
Interclub...Grahm Lapham, Mike LaPuglia

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

Upcoming Events

1. MSBC General Meeting, February 26th 2020 at 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.

2. Annual Awards Dinner
Saturday, February 29th.
Biagetti's Restaruant
77 Campbell Ave
West Haven, CT.
7:30PM to 10:30PM

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President's Letter

As we head towards Spring, I can't emphasize enough to please send in your dues. This is the time of the year that our "cash flow" is at our lowest and we need the funds to help with the Awards Banquet. Speaking of which is being held on Saturday, February 29th at Biagetti's Restaurant @ 7:30pm. Great food, Huge raffle and good times. We have reached capacity of 50 guests. There will be a special raffle for Night Bass Fishing on the JB Sportfishing thanks to this generous donation by Capt. Kerry Douton. We will raffle 3 places with each place taking a guest. The first winner is responsible for booking the trip. All Kerry asks is that the trip be booked for Monday thru Thursday nights only.

Not much is going on in the month of March. We might be doing a Bowling Night at Bass Pro Shop. I have Terminator researching the details and will hopefully have a full report at the meeting.

On Saturday April 4th we will be having our "New/Used Tackle" Flea Market at the Devon VFW on Naugatuck Ave. We will be renting tables @ \$30.00 per on a first come first served basis. We will have a sign-up sheet starting at our next general meeting.

This year's Children's Trout Derby is being held on Saturday May 2nd. I would like to thank Mike, Graham and Jenn for a wonderful job so far. Monies are coming in strong and we are getting the word out through many means of marketing. We will be stocking a record number of trout this year and I believe this could be the biggest and best derby ever. Keep up the good work team. I just hope the weather will cooperate.

I have formed a committee to review the current by laws and I know that they are almost done. We will have new published ones for the March general meeting. The Fishing Committee is diligently working on setting the fishing tournament schedule for the up coming year.

Tight Lines!

Paul Gluhanich



Black Hawk II
 PO Box 46
 Niantic, CT 06357

860-448-3662

800-382-2824

BlackHawkFishing@gmail.com



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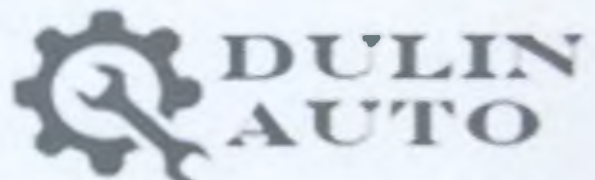
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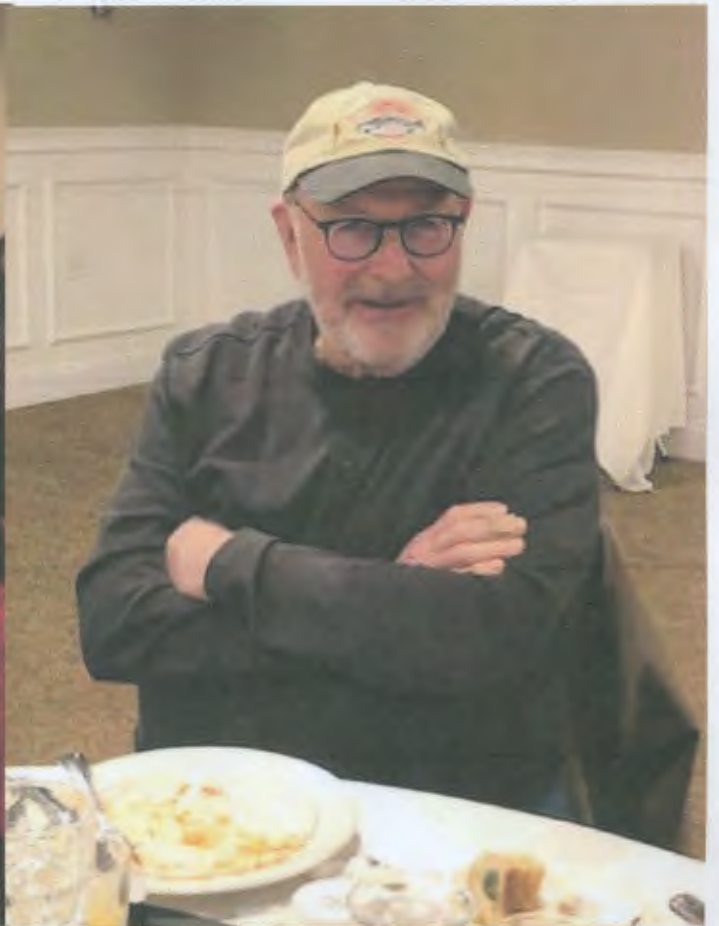


2019 Interclub Awards Banquet



2019 Interclub Awards Night







**Very Nice
Fish**

Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

Application and Annual Membership Renewal Form

For the period of March 1, 2020 through February 29, 2020

(Circle one Fee)

Individual Membership: Age 18 and over _____ \$65.00
Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$70.00
Senior Citizen Membership: Age 65 and over _____ \$35.00
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under _____ \$45.00
Couple Membership, self, significant other, children and grandchildren 17 & under _____ \$70.00

Name _____ Home Phone _____

Cell Phone _____

Address _____ Work Phone _____

City _____ State _____ Zip _____ E-Mail _____

Boat Make _____ Length _____ Name _____

*******Must Be Completed For Family Membership*******

Spouse's Name _____

Children's Name _____ Age _____

_____ Age _____

_____ Age _____

Member's Signature _____ Date _____

Sponsor Signature _____ Date _____

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2019 and may be returned no later than February 28, 2019.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196
25 Merwin Avenue
Woodmont, CT